

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

H0002451 CONF. NO.: 7430

2128
Jfw

In re application of: Stanley A. White

Serial No.: 09/928,529

GROUP ART UNIT: 2124

Filed: August 13, 2001

EXAMINER: C. D. Ngo

For: A SQUARE ROOT EXTRACTOR

AMENDMENT RESPONSIVE TO 08/03/04 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*20	MINUS	*27*		() X 9.00 () X 18.00	\$.00
INDEP. CLAIMS	* 3	MINUS	3	X 0	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ month so that the period for response is extended to ____ A check in the amount of \$ ____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ ____ are attached.
- ☐ A check for \$ ____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ ____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 29, 2004.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

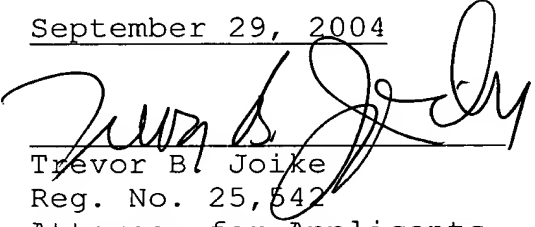
September 29, 2004

DATE



PATENT

**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE**

Applicants: Stanley A. White)	I hereby certify that this
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Serial No.: 09/928,529)	Postal Service as first
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Filed: August 13, 2001)	prepaid, in an envelope
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For: A SQUARE ROOT)	Commissioner for Patents,
EXTRACTOR)	P.O. Box 1450, Alexandria,
)	VA 22313-1450, on this
Group Art Unit: 2124)	date:
)	
Examiner: C. D. Ngo)	<u>September 29, 2004</u>
)	
Attorney Ref.:)	
H0002451 SBE 1632)	Trevor B. Joice
)	Reg. No. 25,642
)	Attorney for Applicants

AMENDMENT RESPONSIVE TO 08/03/04 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claims 30-49 are now in the application.

Rejected claims 1-27 are canceled.